



Report to Deputy Leader and the Cabinet Members for

Community Services and Strategic Planning

Decision to be taken on or after **31st May 2007**

Decision can be implemented at least 3 working days after decision has
been signed.

Cabinet Member Report NoDL03.07

Title: Planning & Environment Service Plan 2007/08

Date: 21st May 2007

Author: Head of Planning & Environment

Contact Officer: Dean Taylor, Strategic Director, Community Services 01296
383108
Neil Gibson, Strategic Director, Planning & Transportation
01296 383106

Electoral Divisions Affected: All

Relevant Overview and Scrutiny Committee:

Community and Environmental Services

Summary

This report seeks approval for the Planning & Environment Service Plan for 2007/08.

Recommendation

That the Cabinet Members approve the Planning & Environment Service Plan for 2006/07.

A. Narrative setting out the reasons for the decision

1. Service Plans are the formal process for setting out how the implications of the Medium Term Plan will be delivered at the service level. The plans set out in detail the priorities for each service to deliver and the measurable targets against which performance will be monitored.

2. The content of the Plan has been the subject of formal and informal consultation with Members and other interested partners including the Community Services PAG members, Strategic Planning PAG, Waste PAG, and the Environment Board and MTP process and Funding, Economic, External (FEE) PAG.
3. Customer feedback has been encouraged through a variety of methods including consultations on the South East Plan, the Waste Strategy and the Minerals and Waste Local Plan, user satisfaction surveys with Household Waste Centres, and forums and user groups to inform the Waste Strategy. All these consultations have contributed to informing and shaping the Planning & Environment Service Plan.
4. The Planning and Environment Service Plan covers work affecting three Portfolios:
 - **Planning Portfolio:** Strategic Planning
 - **Community Services Portfolio:** Countryside & Heritage Services, and Rights of Way & Access.
 - **Deputy Leader:** Economy & Enterprise
5. The full Service Plan, to be published by Planning & Environment, is available for viewing on the Intranet (http://intranet/svc_spatial_planning/whos_who/main.htm). The abridged Service Plan, published corporately, is available on the Intranet via the Performance Software. Copies of both Service Plans are attached as Appendix 1.
6. The Deputy Leader, the Cabinet Member for the Community Services and the Cabinet Member for Planning Portfolios are invited to approve the Planning and Environment 2007/8 abridged Service Plan, following which it will be published on the County Council's website.

Background Papers

None

Your questions and views

If you have any questions about the matters contained in this paper please get in touch with the Contact Officer whose telephone number is given at the head of the paper.

If you have any views on this paper that you would like the Cabinet Member to consider, or if you wish to object to the proposed decision, please inform the Democratic Services Team by Wednesday 30th May 2007 This can be done by telephone (to 01296 383610), Fax (to 01296 382538), or e-mail to cabinet@buckscc.gov.uk

CABINET MEMBER REPORT NO. [number]

DECISION TAKEN:

I have taken into account any representations received concerning the contents of this report.

Signed: _____

Date: _____

DECISION NOT TAKEN:

Signed: _____

Date: _____

Reason: _____

